

**PRELISTADO GRADOS Y CERTIFICACIONES UNISABANETA 2026-1**

| TÉCNICO LABORAL POR COMPETENCIAS AUXILIAR ADMINISTRATIVO Y CONTABLE |  |  |  |  |  |
|---------------------------------------------------------------------|--|--|--|--|--|
| 1007643353                                                          |  |  |  |  |  |

| TÉCNICO LABORAL POR COMPETENCIAS EN MARKETING DIGITAL |            |  |  |
|-------------------------------------------------------|------------|--|--|
| 1028120331                                            | 1020107620 |  |  |

| TÉCNICO LABORAL POR COMPETENCIAS EN PREPARACIÓN FÍSICA Y ENTRENAMIENTO DEPORTIVO |  |  |  |  |  |  |
|----------------------------------------------------------------------------------|--|--|--|--|--|--|
| 6687329                                                                          |  |  |  |  |  |  |

| ADMINISTRACIÓN AERONÁUTICA |            |            |            |
|----------------------------|------------|------------|------------|
| 1000752142                 | 1036948294 | 1017224365 | 1001014881 |

| ADMINISTRACIÓN DE EMPRESAS |            |  |
|----------------------------|------------|--|
| 1039461582                 | 80084622   |  |
| 1088324979                 | 1152216866 |  |
| 1040755718                 | 43833512   |  |
| 1143387363                 | 1001577602 |  |
| 1143962308                 |            |  |

| CONTADURÍA PÚBLICA |            |
|--------------------|------------|
| 1037616515         | 43262368   |
| 1018223379         | 1038771433 |
| 1025760063         | 1038770519 |
| 1000083601         | 1000292930 |
| 1036673139         | 43279181   |

| DERECHO    |            |            |            |            |            |
|------------|------------|------------|------------|------------|------------|
| 3414991    | 43188979   | 1001419951 | 1128459046 | 1001643388 | 1040738370 |
| 1037652392 | 42828611   | 71273771   | 44007903   | 1039470603 | 1020402972 |
| 98638906   | 71330375   | 1017213947 | 1001577531 | 1038809847 | 1026135833 |
| 1000412815 | 1033647215 | 10179144   | 8106556    | 1039466783 | 1097489604 |
| 1045437790 | 43201625   | 1001687825 | 1039469223 | 1010112402 | 43836325   |
| 1036688130 | 1035877764 | 78079551   |            |            |            |
| 1020488093 | 1044500455 |            |            |            |            |

| INGENIERÍA INFORMÁTICA |            |            |            |
|------------------------|------------|------------|------------|
| 1040751399             | 1193413653 | 1025640028 | 1038263203 |
| 1039456771             | 1040759361 | 1002064679 |            |
| 1004999728             | 1039475796 | 1036670447 |            |

| NEGOCIOS INTERNACIONALES |            |            |
|--------------------------|------------|------------|
| 1039474838               | 1045508288 | 1000761365 |
| 1053849024               | 1000536504 | 1001618323 |

| ESPECIALIZACIÓN EN ALTA GERENCIA ESTRATÉGICA |            |            |  |
|----------------------------------------------|------------|------------|--|
| 1040742618                                   | 1036662035 | 1116782364 |  |
| 1017242093                                   | 32352434   |            |  |
| 22504393                                     | 40880625   |            |  |

| ESPECIALIZACIÓN EN DERECHO AMBIENTAL Y DESARROLLO |          |            |  |  |
|---------------------------------------------------|----------|------------|--|--|
| 43866529                                          | 39751815 | 43640654   |  |  |
| 98631919                                          | 33940159 | 1037638877 |  |  |